

# SAINT JULIE BILLIART

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Website: [www.stjuliebilliart.org](http://www.stjuliebilliart.org)

## PARISH MISSION STATEMENT

*St. Julie Billiart is a welcoming Roman Catholic community that deepens our personal relationship with Jesus Christ by worshipping together, reaching out to others and building up the Kingdom of God.*

May 30, 2021

**PASTOR:** Rev. George A. Vrabel

**Deacons:** Rev. Mr. John Rivera  
Rev. Dr. Ken DeLuca, retired

**PSR Principal:** Kelly Reed

**Music Director:** Danny O'Brien

## LITURGY SCHEDULE

Saturday.....5:00 p.m.

Sunday..... 9:00 & 11:00 a.m.

*Weekday Masses at the Church*

Monday-Friday.....8:30 a.m.  
(Excluding Thursdays)

Holydays.....Consult the Bulletin

*For updates check St. Julie's Website*

## CONFESSIONS

Saturdays.....4:00 - 4:30 p.m.

*In the Holy Family Room*

## PSR - PARISH SCHOOL OF RELIGIOUS EDUCATION CLASSES

**RCIA & RCIC** (Rite of Christian Initiation  
of Adults and Children)

## BAPTISMS

Call or email the office.

## MARRIAGE

Arrangements must be made 6 months  
in advance

## NEW PARISHIONERS

You are welcome to call the office  
or register on line.



## THE MOST HOLY TRINITY

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18-19

## From the Desk of Father George

Greetings Parishioners and friends of St. Julie's,

Today we celebrate the Feast of the Most Holy Trinity. For many years, today's feast of The Most Holy Trinity has held special sentiment and meaning for me as a priest. My home parish was Holy Trinity in Lorain, Ohio. As a child I spent innumerable hours staring at the ceiling above the sanctuary which is very large fresco depicting The Trinity and The Communion of Saints. Side frescos also depict the marriage of Mary and Joseph as well as The Resurrection of Christ. The frescos were completed in 1948 - over twenty years after the church had been built. The Great Depression and World War II had delayed the project, but finally the Slovak people were able to complete their place of worship in a fashion befitting their reverence for God. After 106 years, Holy Trinity - Lorain was closed in December of 2009 as part of the restructuring of parishes in the Diocese. While the great frescos remain in a building that now houses another denomination of worship, I think of it often as the place where my family gathered for almost 100 years. While many parishioners have died, and others have moved on to other Catholic Churches, The Blessed Trinity will always be part of our faith.

The doctrine of The Trinity is central to the Christian faith. The first Christians experienced Jesus through his life, death and resurrection. In those events, they witnessed the one God who exists in a relationship of three persons. While many claim that The Trinity is a mystery - and therefore we can never fully comprehend the doctrine, we are called to continually search for meaning... and when necessary, to gaze upon the experience of others as my home parish did for 61 years.

Our catechism offers us two definitions which may help in understanding.

- The Immanent Trinity: refers to the inner life of the Trinity, the relations of the three divine persons one to another.
- The Salvific Trinity: refers to the active work of the triune God in salvation history; the Father as Creator, the Son as redeemer, the Holy Spirit as Sanctifier.

Where and how do you find or see The Trinity in your life?

*Fr. George*

***On this Memorial Day weekend, take time to remember its true purpose, and give thanks for all who have fallen in the line of service to their country. MASS IS Monday, May 31<sup>st</sup> at 9:00 a.m.***

## Parish News and Updates:

### The Heart of the Shepherd

**Campaign:** We are approaching the final Commitment Weekend on June 12/13. Have you prayerfully been considering a pledge? Meanwhile, feel free to ask questions to myself or to any member of the committee:

John Burghard

Mark LaLonde

Chris Vacca

Early pledge returns have thus far totaled \$90,900. That is 58% of our \$156,025 target. Did you know that 65% of every dollar of that target returns to St. Julie's, and after that 80% returns to us?

What are the targets for our returns of this campaign?

- Asphalt repair: potholes, crumbling sections, sealing, re-stripping
- Grading and drainage of problem water retention areas
- Repair of the rectory foundation
- Replacement/Addition of some church items
  - ◇ Candlesticks, Easter Candlestick, processional cross
  - ◇ A statue of St. Michael the Archangel
- Planning for the future need of a new roof and maintenance of aging structures

You may also go to

[www.catholiccommunity.org/heart-of-a-shepherd](http://www.catholiccommunity.org/heart-of-a-shepherd) for more information about this exciting effort to raise funds for our own parish, as well as better meet and serve the needs of the St. Mary and Borromeo seminaries, current seminarians, and our newly ordained and retired clergy.

Religious Education

PSR - Parish School of Religion, Pre K - 8<sup>th</sup> grades



Mass Intentions for the Week

- May 29 - Saturday 5:00 p.m. Dolores Snyder (Suzanne Snyder)
- May 30 - Sunday 9:00 a.m. Ginny Umpirowicz (Joe & Lori Petrovich)  
11:00 a.m. St. Julie Billiant Parishioners
- May 31 - Monday 9:00 a.m. Carl Kessler (Marian Kessler)
- June 1 - Tuesday 8:30 a.m. Irma Yandura (Betty Gorman)
- June 2 - Wednesday 8:30 a.m. Natalie Treece (Rosary Group)
- June 3 - Thursday No Mass
- June 4 - Friday 8:30 a.m. Poor Souls
- June 5 - Saturday 5:00 p.m. Mary Smick (Chuck Smick)
- June 6 - Sunday 9:00 a.m. St. Julie Billiant Parishioners  
11:00 a.m. John & Cecelia Jufko (Dennis Jufko)

If you know someone hurting after abortion, let them know they can find healing and hope through Project Rachel (216-334-2966) or Bethesda - The House of Mercy (1-800-482-4100), or they can visit [hopeafterabortion.com](http://hopeafterabortion.com).

The Pro-Life Flag Project is a Pro-Life initiative to create the official flag of the Pro-Life movement. The project involves a public design contest to generate flag designs, followed by a movement-wide vote on finalists from the contest. They want to see YOUR designs and hear YOUR voice in this process. Learn how to get involved at <https://www.prolifeflag.com/>.



"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age." - Mt 28:19-20

Memorial Day Prayer

All-powerful and ever-living God,  
When Abraham left his native land  
And departed from his people  
You kept him safe through all his  
journeys.  
Protect these soldiers.  
Be their constant companion and  
their strength in battle,  
Their refuge in every adversity.  
Guide them, O Lord, that they may  
return home in safety.  
We ask this through Christ our Lord.

the health of, and caregivers of:  
Fr. George, Ken DeLuca, Don Jirousek, Carol Polak, Melissa Snyder, Mary Polchek, Barb Vrtachnik, Amy Gaffney, Marc Miller, Vickie Lynn Marlowe, niece of Agnes Dlubac, Pat Liccardi, Jean Rasmussen, Larry Kolarik, brother of Linda Koch, John Kidd, grandson of Nick Modock, Jill Videtic, niece of Cindy Olsieski, Terry Flanagan, Ben Kautzman, Daniel Hearns Jr., Kathleen Sobczak, Mary Begany, Dolores Rivera, Marian Juskiewicz, JoAnne Bellomo, John Murphy, June Seman, Irene Kollin, Regula Family, Sondra Jirousek, Carol Straub; for the repose of the souls of Rev. Ronald J. Szudarek, Senior Priest-Retired and Deacon Charles B. Doerpers of St. John of the Cross in Euclid; for our men & women in uniform; for our police, firefighters, doctors and nurses; and for vocations to the priesthood, diaconate and religious life.



**A Very Happy 34<sup>th</sup>**  
**Anniversary of your Ordination to**  
**the Diaconate**  
**Rev. Mr. John Rivera**

**Parish Stewardship**

May 23: .....	\$4565
Online Giving .....	\$485
School Subsidy.....	\$70
Capital Improvement .....	\$438
<b>Net Offertory .....</b>	<b>\$5558</b>
Online Mass including 11 Live Stream .....	82
In Person Mass Attendance .....	209

*Thank you for sharing your blessings.*

## Minister Schedule

Date	Time	Sacristan	Lector	Eucharistic Minister
May 29	5:00 p.m.	Chris Vacca	Sharon DeBevec	Deacon John
May 30	9:00 a.m.	Suzanne Snyder	Jessica Angelo	Nick Modock
	11:00 a.m.	Suzanne Snyder	Jim Cassidy	Donnie Schiffbauer
June 5	5:00 p.m.	Suzanne Snyder	Cindy Naprestek	Deacon John
June 6	9:00 a.m.	John Burghard	Ken Allen	John Burghard
	11:00 a.m.	Suzanne Snyder	Mark LaLonde	Suzanne Snyder





Catholic Diocese  
of Cleveland

Office of the Bishop

Decree

In the Name of the Lord. Amen.

Whereas on 3 April 2020 the Reverend Donald Oleksiak, diocesan administrator of the Diocese of Cleveland, *sede vacante*, granted a dispensation to the faithful of the Diocese of Cleveland from the obligation to attend Mass on Sundays and Holy Days of Obligation until 3 May 2020 (protocol number 255/2020) due to the danger of contagion of the Covid-19 virus and later extended indefinitely; and

Whereas the danger of contagion has been recognized at this time by civil authorities and medical experts to have diminished within the State of Ohio; and

Whereas the Metropolitan Archbishop of Cincinnati together in meeting on 13 May 2021 with the suffragan bishops of the Ecclesiastical Province of Cincinnati stated agreement to rescind in their respective archdiocese and dioceses the dispensation from the obligation of attending Mass on Sundays and Holy Days of Obligations due to the danger posed by the spread of the Covid-19 virus.

I therefore with joy and gratitude to Almighty God hereby announce that the time has come for Catholics to return to the celebration of the Eucharist on Sundays and Holy Days of Obligation.

The dispensation, no longer necessary, is hereby rescinded and the faithful of the Diocese of Cleveland are advised that they are morally obligated to attend Mass on Sundays and Holy Days of Obligation (canons 898, 1247 CIC) beginning on the Solemnity of the Body and Blood of the Lord, 6 June 2021.

As has always been the case, if individuals are homebound, are frail due to illness or age or, in their well-formed consciences believe that going into public places – including Sunday worship at Mass – would place their health or the health of their loved ones in serious jeopardy, they are not bound by the obligation to attend Mass.

The faithful who are unable to attend Mass are nevertheless urged to make holy the Lord's Day. They are encouraged to pray, read the Scriptures, and take part in acts of charity, and if appropriate, view or listen to the celebration of the Eucharist made available by electronic technology. However, the viewing or listening of a broadcast Sunday Mass through various media, while spiritually beneficial, is not a substitute for attending Mass in person and does not fulfill the obligation. Questions regarding this matter may be directed to the pastor of the local parish.

Given at the Chancery on Friday, 18 May 2021.

*Edward C. Malesic*

The Most Reverend Edward C. Malesic, JCL  
Bishop of Cleveland

*V. Gardiner*

Chancellor



# Memorandum

*Cathedral Square Plaza*

OFFICE OF THE BISHOP

**To: Priests, Deacons and other Parish Leaders**  
**From: Bishop Edward C. Malesic**  
**Date: 21 May 2021**  
**Re: Post Pandemic Protocol Instructions**

## ***These guidelines take effect 2 June 2021***

I wrote to you last week indicating that the Catholic Bishops of Ohio announced the lifting of the dispensation to attend Sunday Mass and Holy Days of Obligation for their respective dioceses, except for those who are ill, have significant health risk factors or care for someone who is immune-compromised or ill, as well as those who have significant fear or anxiety of contracting the coronavirus in a large group of persons (posted on the diocesan website). The decree will be forthcoming rescinding the previous dispensation from the obligation to attend Mass on Sundays and Holy Days of Obligation. This decree will become effective with the Sunday Masses for the Solemnity of the Most Holy Body and Blood of Christ, June 5-6, 2021.

I remain grateful for all of you who have worked tirelessly to continue the mission of Christ throughout the many hardships of the pandemic. I want to thank you in advance and assure you of my prayers as we move into the post-pandemic time and encourage the faithful to their full and active participation in the Eucharist and the life of the Church. As we enter this new period, I ask that you use patience; kindness and understanding with all those you encounter as well as ensure your own good health and well-being. Pastors and others should presume people's good will in following these directives. They should not inquire of anyone as to whether or not they have been vaccinated. May God continue to bless you and those you love as you do your best to provide for the spiritual and pastoral needs of those entrusted to your care.

### **1. Face Masks**

Facemasks are no longer required, but are strongly suggested for those who have not yet received the COVID-19 vaccine or are otherwise vulnerable. Respect is to be shown to those following CDC and state and local guidelines, as well as for those, who for personal reasons, choose to continue to wear facemasks and practice social distancing. All signage requiring the wearing of face masks should be removed. A sign encouraging the use of face masks by the unvaccinated and those who are particularly vulnerable can be displayed. A sample will be provided.

**2. Social Distancing**

Social distancing is no longer required. The use of all pews/seating areas is permitted.

**3. Holy Water**

The use of Holy Water fonts is permitted. Holy Water should be replaced and basins should be cleaned regularly.

**4. Liturgical Processions**

Liturgical processions at the beginning and conclusion of the liturgy as well as offertory processions are permitted.

**5. Offertory collection**

The offertory collection is permitted.

**6. The Sign of Peace**

The sign of peace among the faithful is permitted. It should be exchanged without physical contact between persons who are not of the same household or family.

**7. Liturgical Ministers**

Liturgical ministers (altar servers, lectors, ushers, musicians, cantors, choirs, Extraordinary Ministers of Holy Communion) are permitted.

**8. Holy Communion**

The distribution of the Precious Blood remains suspended until further notice.

It is highly recommended that one receive Holy Communion in the hand, but the right to receive on the tongue remains in place. A table with sanitizer should be located near the distribution station for those distributing Holy Communion who accidentally physically contact a communicant, sanitizing immediately after contact and before proceeding to the next communicant.

Priest concelebrants and deacons should continue to receive by intinction.

**9. Greeting of the faithful**

Clergy may greet parishioners, but with special care if the cleric has not yet been fully vaccinated or is otherwise vulnerable.

**10. Hymnals**

Hymnals and other books may be returned to the pews.

**11. Cleaning of Church**

A general cleaning of the church and other public places should take place on a regular schedule, with special attention given to frequently used surfaces such as door handles, bathroom fixtures, etc.

**12. Entrance Hand Sanitizers**

You are asked to continue to provide hand sanitizers at the church entrances and other public spaces.

**13. Miscellaneous**

- Pastors should ask the faithful who are not feeling well to remain at home.
- Live Streaming of Masses should continue when possible.
- Visitation to the homebound, hospitalized and nursing homes is permitted urging those visiting to use good hygiene and to refrain from visiting when they are not feeling well.
- Care should be taken to continue following CDC, state, and local guidelines with regard to activities with children who have not yet been fully vaccinated.

Please continue to pray for a complete end to the pandemic, for all those who died from the pandemic and for those who have lost loved ones, employment or have been adversely impacted by the pandemic.

A sample sign which can be displayed in the entrances of Churches and other indoor public spaces is attached.



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## PUZZLE

Find and circle these words from today's Gospel:

AUTHORITY  
ELEVEN  
DISCIPLES

MOUNTAIN  
GALILEE  
NATIONS

BAPTIZE  
TEACH  
ALWAYS

A J E G S U L E T F A  
N U D B A P T I Z E R  
E R T N E L D O H S D  
H O E H M T I W N T I  
I S A D O S C L P H S  
E N C X U R T D E A C  
L Y H E N A I G H E I  
E T I N T J E T I H P  
V M G P A L W A Y S L  
E A C E I M N F T H E  
N P O L N A T I O N S

## MISSION

When we read the Gospel, Jesus teaches us about the Father. What have you learned so far about the Holy Spirit? Using the concordance found at the back of your Bible, look up "Holy Spirit." As a family, write down the verses, find them in your Bible, and read them out loud. Talk about each verse. If you have any questions, write them down and ask your pastor or teacher for help.

# GROWING WITH THE *Gospel* CYCLE B

## COLOR

Read the Gospel of the week and color the image.





## GOSPEL

As the disciples ate with friends, traveled, worked, shopped, and made new friends, they were to have one goal in mind—help more people follow Jesus. Baptize them in the name of the Father, the Son, and the Holy Spirit. Teach them to love God and love each other. Teach them to have mercy and forgive each other. Teach them to be humble. Teach them to pray. Teach them to share. And teach them to tell the people they met how to follow Jesus, too.

## PRAYER

Dear God, help me to teach my friends how to love and follow you—Father, Son and Holy Spirit. Amen.

## DRAW

Draw a picture of yourself telling a friend about God.

## PUZZLE

Circle the picture that is the **same** as the **first** one.  
Then color in all the pictures.



## MISSION

When others hurt me, I will say, "I forgive you."

# GROWING WITH THE *Gospel* CYCLE B

## COLOR

Read the Gospel of the week and color the image.



The Most Holy Trinity • Matthew 28:16-20



## GOSPEL

When you were baptized, the priest used the same words as Jesus in today's Gospel. He said, "I baptize you in the name of the Father, and of the Son, and of the Holy Spirit." The water of baptism is God's bath of forgiveness. Baptism washes all your sins away. Baptism makes you a forgiven child of God so that you can enter heaven's gate.

## PRAYER

Lord, when I hurt others, teach me to say, "I am sorry. Will you forgive me?"

## DRAW

Draw a baby being baptized. Show holy water pouring over the baby's head.